



Grace Leads Us to Put Others First
Thursday, September 16 • Sunday, September 19

Mt. Olive Lutheran Church
Suamico, WI

Welcome to Mt. Olive

From all of us at Mt. Olive, welcome to worship. We are so glad that you have joined us today.

A Few Notes Before Worship

- Restrooms are located in the entryway
- We love having children in worship! We realize that can sometimes be challenging. If your child becomes restless, there is a family room located next to the drinking fountain.
- Baby changing stations are located in every restroom
- You are our guest. If there is something else we can help you with, please let an usher know. They will be happy to assist.
- Finally, you'll find everything you need for worship printed in this worship folder. Lord's blessings on your worship!

Today's Focus

See how deeply the love from God penetrates our heart and soul. We are called to reflect that intense and all embracing grace in our lives and attitudes toward those around us. Indeed that should be our ambition, not the promotion of self, but the imitation of Christ. We learn how fixed we are on that right ambition when we face opposition and contradiction. Grace leads us to put others first. Special thanks to Pastor James Enderle from Zion Morrison for sharing God's Word with us today!

A Prayer Before Worship

Dear Lord, I thank you for giving me this opportunity today to gather together with fellow believers to join in worship and praise. May my worship and meditation this day be pleasing in Your sight and be deserving of Your honor. Amen.



Mt. Olive Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod

Opening Hymn

Rise My Soul to Watch and Pray

Christian Worship 472



1 Rise, my soul, to watch and pray; From your sleep a -
2 Watch! Let not the wick - ed world With its lies de -
3 Watch a - gainst your - self, my soul, Lest with grace you
4 But while watch - ing al - so pray To the Lord un -



wak - en! Be not by the e - vil day Un - a -
feat - you! Lest with bold de - cep - tions hurled It be -
tri - fle; Let not self your thoughts con - trol Nor God's
ceas - ing. God pro - tects you day by day, Strength and



wares o'er - tak - en. For the foe, Well we know, Is a
tray and cheat you. Watch and see Lest there be Faith - less
mer - cy sti - fle. Pride and sin Lurk with - in, All your
faith in - creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
friends to charm you Who but seek to harm you.
hopes to shat - ter; Heed not when they flat - ter.
nite to serve him And for - ev - er love him.

Text: Johann B. Freystein, 1671–1718, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: STRAF MICH NICHT (76 76 33 66) *Hundert . . . geistlicher Arien*, Dresden, 1694, alt.

Invocation

*The name of the triune God and the sign of the cross
remind worshipers of their baptisms.*

M: In the name of the Father and of the Son ✝ and of the Holy Spirit.

C: Amen.

Confession

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

Absolution

*The use of the keys is that special power and right which Christ gave to his church on earth: to
forgive the sins of penitent sinners." For further information see: John 20:21-23.
Also see Luther's Small Catechism, "The Use of the Keys and Confession."*

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son ✝ and of the Holy Spirit.

C: Amen.

Glory to God—*Gloria in Excelsis*

Christians praise God by proclaiming the great things he has done to accomplish our rescue from sin. "Glory to God in the Highest" has been a Christian song of worship since the fourth century



1 All glo - ry be to God on high!
2 Our grate - ful thanks to you we bring,
3 O Lamb of God, to you we pray.
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
For your great glo - ry, heav'n - ly King,
You take all hu - man sin a - way.
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
For all, O Fath - er, you have done
Have mer - cy, Lord; re - ceive our prayer;
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
Through Je - sus Christ, your on - ly Son.
From God's right hand, your mer - cy share.
"All glo - ry be to God!" A - men.

Prayer Of The Day

M: Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order our lives by your wisdom and to serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

God's Word

First Lesson

Numbers 12:1-15

Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite. ² “Has the LORD spoken only through Moses?” they asked. “Hasn’t he also spoken through us?” And the LORD heard this. ³ (Now Moses was a very humble man, more humble than anyone else on the face of the earth.) ⁴ At once the LORD said to Moses, Aaron and Miriam, “Come out to the Tent of Meeting, all three of you.” So the three of them came out. ⁵ Then the LORD came down in a pillar of cloud; he stood at the entrance to the Tent and summoned Aaron and Miriam. When both of them stepped forward, ⁶ he said, “Listen to my words: “When a prophet of the LORD is among you, I reveal myself to him in visions, I speak to him in dreams.

⁷ But this is not true of my servant Moses; he is faithful in all my house. ⁸With him I speak face to face, clearly and not in riddles; he sees the form of the LORD. Why then were you not afraid to speak against my servant Moses?” ⁹ The anger of the LORD burned against them, and he left them. ¹⁰ When the cloud lifted from above the Tent, there stood Miriam—leprous, like snow. Aaron turned toward her and saw that she had leprosy; ¹¹ and he said to Moses, “Please, my lord, do not hold against us the sin we have so foolishly committed.

¹² Do not let her be like a stillborn infant coming from its mother’s womb with its flesh half eaten away.” ¹³ So Moses cried out to the LORD, “O God, please heal her!”

¹⁴ The LORD replied to Moses, “If her father had spit in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back.” ¹⁵ So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.

Psalm of the Day

Psalm 31

printed on the next page

Psalm 31

Refrain



Sure-ly, it is God who saves me; I will trust in him and
not be a - fraid. For the Lord is my strong-hold and my
sure de-fense, and he will be my Sav - ior.

Psalm tone



In you, O LORD, I have taken refuge;*
deliver me in your righteousness.

Be my rock of refuge,*
a strong fortress to save me.

Into your hands I commit my spirit;*
redeem me, O LORD, the God of truth.

Refrain

My times are in your hands;*
save me in your unfailing love.

How great is your goodness,*
which you have stored up for those who fear you.

You heard my cry for mercy*
when I called to you for help.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Second Lesson

Mark 9:30-37

They left that place and passed through Galilee. Jesus did not want anyone to know where they were, ³¹ because he was teaching his disciples. He said to them, “The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise.” ³² But they did not understand what he meant and were afraid to ask him about it. ³³ They came to Capernaum. When he was in the house, he asked them, “What were you arguing about on the road?” ³⁴ But they kept quiet because on the way they had argued about who was the greatest.

³⁵ Sitting down, Jesus called the Twelve and said, “If anyone wants to be first, he must be the very last, and the servant of all.” ³⁶ He took a little child and had him stand among them. Taking him in his arms, he said to them, ³⁷ “Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me.”

Hymn of the Day

Lord of Glory, You Have Bought Us

Christian Worship 486

printed on the next page

The children may come forward during verse 3 for the Children’s Devotion

486 Lord of Glory, You Have Bought Us



1 Lord of glo - ry, you have bought us With your
 2 Grant us hearts, dear Lord, to give you Glad - ly,
 3 Won - drous hon - or you have giv - en To our
 4 Yes, the sor - row and the suf - f'ring Which on
 5 Lord of glo - ry, you have bought us With your



life - blood as the price, Nev - er grudg - ing for the
 free - ly, of your own. With the sun - shine of your
 hum - blest char - i - ty In your own mys - te - rious
 ev - 'ry hand we view Chan - nels are for gifts and
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice,
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it un - to me."
 of - f'ring Due by sol - emn right to you,
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That you
 Right of which we may not rob you, Debt we
 Give us faith to trust you bold - ly, Hope, to



count - less as the sand To th' un - thank - ful and the
 you, at length be - lieve That more hap - py and more
 need what we can do, Say - ing by your poor and
 may not choose but pay Lest that face of love and
 stay our souls on you; But, oh, best of all your



e - vil With your own un - spar - ing hand.
 bless - ed 'Tis to give than to re - ceive.
 need - y, "Give as I have giv'n to you?"
 pit - y Turn from us a - noth - er day.
 gra - ces, With your love our love re - new.

God's Word In Our Lives

James 3:13-18

Grace Leads Us to Put Others First

Who is wise and understanding among you? Let him show it by his good life, by deeds done in the humility that comes from wisdom. ¹⁴ But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth.

¹⁵ Such “wisdom” does not come down from heaven but is earthly, unspiritual, of the devil. ¹⁶ For where you have envy and selfish ambition, there you find disorder and every evil practice.

¹⁷ But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. ¹⁸ Peacemakers who sow in peace raise a harvest of righteousness.



Confession of Faith

*Public confession is faith's response to God's saving Word.
The congregation joins Christians who have confessed
the Nicene Creed for over 1600 years.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

**The original text here reads "catholic," a word meaning "universal." The Church consists of all believers in heaven and on earth, of every time in history.*

Worship Registers

*We're so glad you could join us for worship today and would love to have a record of your visit!
Any information you'd be willing to share would be greatly appreciated!
Use the QR Code below for an online worship register.*



Prayer of the Church

*We pray on behalf of this church as well as on behalf of
God's people throughout our nation and the world.*

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

M: Strengthen your Church in all the world. Let your comforting message of salvation in Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

M: We bring you our requests for the various structures of our society. Bless our national, state and local governments

C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your creation.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

M: Hear us, Lord, as we bring you our private petitions

Silent Prayer (Special intercessions may also be included here)

M: Gracious Father, you have restored to us the joy of your salvation. With happy hearts we come before you and say:

C: Alleluia! Thanks be to God! Amen.

M: Father, we bring these prayers before you, confident that you will hear and answer them. For it was your only Son who taught us to pray:

C: **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Preface

The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences

M: The Lord be with you.



C: **And al - so with you.**

M: Lift up your hearts.



C: **We lift them up un - to the Lord.**

M: Let us give thanks to the Lord our God.



C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy—*Sanctus*

Sanctus means "holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Words of Institution

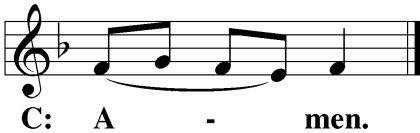
As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use.

The sign of the cross reminds us of Christ's death.

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✚ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✚ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



THIS IS MY
BODY
THIS IS MY
BLOOD



Lamb Of God—*Agnus Dei*

Jesus is God's Lamb [Agnus Dei], who was offered as a sacrifice for sin once for all.



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

Distribution

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. In light of our Lord's clear warning concerning His Holy Supper in 1 Corinthians 11:27-29, we ask you take the opportunity to join us in studying what our God has to say concerning this Holy Supper prior to communing.

Song of Simeon—*Nunc Dimittis*

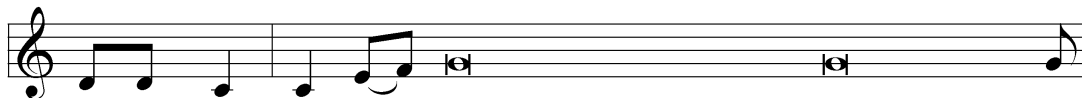
The Nunc Dimittis ["Now dismiss"] is also known as the "Song of Simeon."

Through God's Word and Sacrament, we have seen Jesus Christ, and like

Simeon we find divine peace and comfort through faith in the Savior



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



pared be - fore the face of all people, a light to light - en the

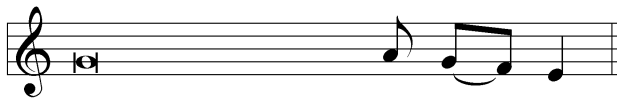


Gen - tiles and the glo - ry of your peo-ple Is - ra - el.



Thanksgiving

M: O give thanks to the Lord, for he is good



C: And his mercy endures for - ev - er.

M: We give you thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

Blessing

The blessing of Aaron has been spoken over God's people for over 3,500 years.

*The Lord said, "So they will put my name on [them],
and I will bless them" [Numbers 6:27].*

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ☩ give you peace.



C: A - men. A - men. A - men.

Closing Hymn

*Brothers, Sisters Let us Gladly
Christian Worship 484
printed on the next page*

484

Brothers, Sisters, Let Us Gladly



1 Broth-ers, sis - ters, let us glad - ly Give to
 2 By his mer - cy, by his boun - ty, By the
 3 Gra - cious Lord, ac - cept our ser - vice For the



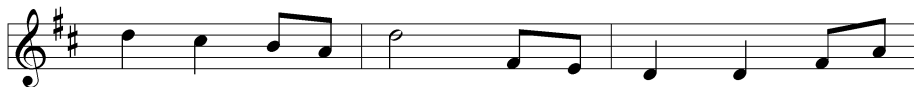
God our all, our best— Ser - vice heart - y, thor-ough,
 gift of Christ, his Son, What great good - ness he has
 sake of Christ, your Son; Lo, our hope a - bides now



hon - est, With a liv - ing love im - pressed.
 shown us, What high mar - vels he has done!
 on - ly In the right - eous - ness he won.



All our du - ty, all our striv - ing, All our
 Let us to him prompt-ly, free - ly, Yield our
 Bless and save us; help and guide us; Watch to



time to him be - long; Praise him, then, with true de -
 bod - ies and our souls, Thank - ful that his love pro -
 com - fort and re - store Till in heav'n we rest re -



vo - tion; Come be - fore him with a song.
 tects us, That his wis - dom all con - trols.
 joic - ing, Prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–72, alt.

Tune: NETTLETON (87 87 D) *Repository of Sacred Music, Part Second*, Harrisburg, 1813, alt.

*As I have
Loved You
so you must
love one another*

